

# **Birdingbury Parish Council**

## **NEXT MEETING**

**TUESDAY 16<sup>th</sup>**

**JANUARY 2018**

**The Birbury @ 7.30pm**

**THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO BE  
PRESENT**

Contact Address: 12 St Michaels Close, Ufton, Leamington Spa, CV33 9PA  
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### **AGENDA**

- 1. Welcome**
- 2. To receive and accept apologies for absence**
- 3. Declarations of interest**  
Councillors are reminded that they should declare either a personal or prejudicial interest. (Councillors with a prejudicial interest should leave the room for the relevant items.)
- 4. Representations from the Public**  
Members of the public are invited to address the meeting for a maximum of 5 minutes. The Chair will respond and any items warranting longer discussion will be added to the Agenda for the next meeting of the Council.
- 5. Minutes of the Parish Council Meeting held on 21<sup>st</sup> November 2017**
- 6. Reports from Borough and County Councillors**
- 7. Reports from Councillors**
- 8. Planning Applications**

**8.1** The following planning application has been received:

Application No	Address	Detail	BPC Response
R/17/0256	Land adjacent to Stockton Road, Birdingbury	Conversion of existing stables to form a three bedroom dwelling	Objection

**8.2** The following planning decisions have been received

Application No	Address	Decision
R/17/0256	Land adjacent to Stockton Road, Birdingbury	Granted

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8.3 Appeals – none

## **9. Financial Issues**

### **9.1 Approval of cheques**

<b>Payee</b>	<b>Amount £</b>
Clerks fee January 2018	
The Birbury – rental charge 18.07.17 – 21.11.17	35.00

### **9.2 Bank Balance**

As at 22<sup>nd</sup> December 2017 £3536.13

### **9.3 Budget Report as at 31.12.17**

### **9.4 Precept 2018/2019**

To set the Parish Precept for 2018/19

## **10. Neighbourhood Development Plan**

To receive an update from Cllr Tipton and Cllr Mrs Morton

## **11. Annual Playground Inspection**

To consider the Annual Playground Report and any actions as a result of it.

## **12. Future of Birbury and Birdingbury Club**

To receive any update

## **13. Weed Spraying**

To consider the need for weed spraying within the village

## **14. Correspondence received and action required.**

Bank Statement

## **15. Business considered urgent by the Chair (and not elsewhere on the Agenda)**

## **16. Items for the next Agenda**

## **17. Date of next meeting 20<sup>th</sup> February 2018**