You are hereby summoned to attend a meeting of the Birdingbury Parish Council convened by the Clerk, to be held in The Birbury, Main Street, Birdingbury on Tuesday 18th April 2017 at 7.30pm

**Members of the Public and Press are welcome to attend**

**AGENDA**

1. **Welcome**

**2. To receive and accept apologies for absence**

**3.**  **Declarations of interest**

Councillors are reminded that they should declare either a personal or prejudicial interest. (Councillors with a prejudicial interest should leave the room for the relevant items.)

**4.** **Representations from the Public**

Members of the public are invited to address the meeting for a maximum of 5 minutes. The Chair will respond and any items warranting longer discussion will be added to the Agenda for the next meeting of the Council.

**5. Minutes of the Parish Council Meeting held on 21st March 2017**

Enclosure A

**6. Reports from Borough and County Councillors**

**7. Reports from Councillors**

**8. Drains**

To receive any update re drainwork.

**9. War Memorial**

To receive an update re work undertaken/work/cleaning required

**10. Channel 4 Village of the Year 2017**

To discuss whether the Parish Council and the Village wish to pursue this further.

**11. Burning of Industrial Waste**

To discuss a request for advice from a Parishioner

**12 NALC Consultation on Government Housing White Paper**

To discuss the Parish Councils response.

**12. Planning Applications**

**12.1** No planning applications have been received

**12.2** The following planning decision has been received

R/17/0353 Pioneer Farm, Stockton Road Birdingbury, CV23 8EE GRANTED

**12.2** Appeals - none

**13. Financial Issues**

**13.1 Approval of cheques**

* Clerks Fee – April 2017 £
* Mrs J Chapman reimbursement of postage costs £7.80
* Mrs J Chapman reimbursement of printing costs £43.20 (Welcome to Birdingbury Booklet)

**13.2 Bank Balance**

As at 30th March 2017 £1939.62

**13.3 Budget Report as at 01.04.17**

Appendix B

**14. Newcomers to the Village**

**15. Correspondence received and action required**

To review correspondence Appendix C

**16. Business considered urgent by the Chair** (and not elsewhere on the Agenda)

**17. Items for the next Agenda**

**18. Date of next meeting Annual Village Meeting 25th April 2017**

**15th May 2017 Annual General Meeting, followed by monthly Parish Council meeting.**

Signed

Jackie Chapman

Clerk to Birdingbury Parish Council